

Youth Hunter Education Challenge
Wilkes - Barre Rifle and Pistol Club
May 20, 2016

It's that time of year again! We are asking that your team paperwork is sent to us by **Monday May 10, 2017** so we have plenty of time to do our magic! Please include with your paperwork a cover sheet (example below) If you have any questions please contact Dave or Adra at 570-542-2290. One copy for each team.

Example:

Team Name: _____ Coach _____

Junior, Senior team or individuals

| Names: | Birthday: | Junior/Senior |
|-------------|------------|---------------|
| xxxx xxxxxx | xx/xx/xxxx | xxxxx |

- 1.
- 2.
- 3.
- 4.
- 5.

Thank You in advance for providing your teams information.

Adra and Sandy

*** Enclosed is a copy of the registration form for you to copy.