

# WILKES BARRE 3200 SMALLBORE PRONE REGIONAL MATCH

**DATE: JUNE 27 & 28, 2026**

**LOCATION:** Muhlenburg, PA

**SPONSORED BY:** Wilkes-Barre Rifle and Pistol Club, Inc. [#00310]

**ELIGIBILITY:** Open to all competitors. (Starting July 1, 2008, match sponsors will no longer be required to ask for proof of N.R.A membership for any N.R.A registered tournaments. Competitors need to be N.R.A members to set N.R.A national records, become a member of an honorary club, and to earn N.R.A distinguished steps. Competitors who are not N.R.A members will be assigned a number for classification purposes only). This will be a NRA-Registered Match.

**CLASSES & CATEGORIES:** The N.R.A. system will be used. If fewer than (5) entries in a class, competitors will be moved to their respective in the next higher class. Army National Guard members, full time military personnel and full time police officers will constitute the Service Class.

**RULES:** All current N. R. A. Small bore Rifle rules will be in effect throughout the competition.

**N.R.A. Membership Number:** In order that the competitor's scores may be entered into the Computer Classification System, their N.R.A ID number is required. Any junior competitors, who are individual members of the N.R.A., are also required to put their ID number on their entry card. If you are not a N.R.A. member, a number will be assigned you, for classification purposes only.

**CLASSIFICATION:** The N.R.A. classification system will be used for this tournament. Unclassified competitors will compete in the MASTER class. (Rule 19.6 – Assigned Classification) or temporary classification may also be used when making entry into a N. R. A. registered tournament (Rule 19.2 - Temporary Classification)

**START TIMES: 1:00PM Saturday 6/27 8:00AM Sunday 6/28**

**SQUADDING:** Squadding will be on a first come with preference given to the competitors who will be shooting the complete tournament. (Iron Sights on Saturday, Any Sights on Sunday). Additional competitors will be accepted, as range space allows without requiring the formation of another relay.

**ADVANCE ENTRIES:** Advance entries are requested. This will insure the competitor of his/her preference. The registration fee must accompany your entry.

**POST ENTRIES:** Will be accepted up to the limit of the range.

**CHALLENGE FEE:** A \$2.00 challenge fee will be assessed. (Rule 16). A fee of \$3.00 will be charged if the competitor wished to challenge the target of another competitor.

**AWARDS:** Awards will be CASH. There will be an OPEN winner, in addition to class awards in each match. If there are fewer than five (5) MASTERS, they will compete for the OPEN award only. Awards will be as follows: 5 Competitors 1st Place, more than 10 Competitors 2nd Place, more than 20 Competitors 3rd Place.

**ENTRIES:** Individual entries will close on Wednesday, preceding the match. (June 25, 2025)

## **COURSE OF FIRE:**

Saturday June 28, 2025 - Iron Sights -- **STARTING TIME 1:00PM**

Match #1 50 Yards A23/5 20 Shots 2 Strings

Match #2 50 Meter reduced A27 20 Shots 2 Strings

Match #3 Dewar Course; A23/5 20 Shots @ 50 yds, A25 20 Shots @ 100 yds.

Match #4 100 Yards A25 20 Shots 2 Strings

Match #5 Metallic Sight Championship

Sunday June 29, 2025 - Any Sights -- **STARTING TIME 8:00AM**

Match #6 50 Yards A23/5 20 Shots 2 Strings

Match #7 50 Meter reduced A27 20 Shots 2 Strings

Match #8 Dewar Course; A23/5 20 shots @ 50 yds, A25 20 Shots @ 100yds.

Match #9 100 Yards A25 20 Shots 2 Strings

Match #10 Any Sight Championship

Match #11 Grand Aggregate- Championship

**FEES:**

NRA Registration \$9.00

Individual Matches \$6.50 ea

Package Deal (Individual Matches) **\$60.00** (includes registration)

JUNIORS \$40.00 FOR BOTH DAYS

SCORE ONLY \$30.00 FOR BOTH DAYS

**Match Director:**

Kevin Clarke

400 Colonial Gardens

Forty Fort, PA 18704

**PHONE:** 570 209 1144

**EMAIL:** [KCOLY1@COMCAST.NET](mailto:KCOLY1@COMCAST.NET)

**CLUB WEBSITE:** [www.wbrp.net](http://www.wbrp.net)

**MAKE CHECKS PAYABLE TO:** Wilkes-Barre R&P Club, Inc.

**FOOD:** will be available both days, and food will be available throughout the match.

**ACCOMODATIONS:** The range has 48 covered firing points. Camping facilities are available, with some electrical hookups available. Also there are numerous motels located with thirty minutes of the range.

**DIRECTIONS:**

**From interstate 81** Take exit 164 and follow Route 29 North 5 miles to Route 11 South. Follow Route 11 South 5 miles and turn Right at new traffic light; (at the **old** Hunlock's Creek Post Office on right, if you pass the UGI power plant on the left, you went 400 yards too far) Travel 5.5 miles to Range Rd. (on right) Follow Range rd 0.9 miles and go through the gate, bear left through the gate to the clubhouse.

**From Route 11 South** Follow Route 11 through Shickshinny and look for UGI Power Plant on the right. Take next Left at new traffic light and travel 5.5 miles to Range Rd. (on right) Follow Range rd. 0.9 miles and go through the gate, bear left through the gate to the clubhouse.

Easy landmarks, look for Countryside Qwikmart on the left, Range Rd. is second right, about 1/4 mile after the Qwikmart. SHOULD YOU NEED FURTHER ASSISTANCE CALL 570-256-7877 someone should be there from 5:00AM on.

